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MOST REV. PATRICK JOHN RYAN, D. D.

ASSOCIATE EDITORS { RT. REV. MGR. JAMES F. LOUGHLIN, D. D.
RT. REV. MGR. JAMES P. TURNER, D. D., V. G.

Bonum est homini ut eum veritas vincat volentem, quia malum est homini ut eum veritas vincat invitum. Nam ipsa vincat necesse est, sive negantem sive confitentem. S. AUG. EPIST. ccxxxviii. AD PASCENT.

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